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Theology and Science Fiction Aug 24 2019 What is the difference between a god and a powerful alien? Can an android have a soul, or be considered a person with rights? Can we imagine biblical stories being retold in the distant future on planets far from Earth? Whether your interest is in Christianity in the future, or the Jedi in the present--and whether your interest in the Jedi is focused on real-world adherents or the fictional religion depicted on the silver screen--this book will help you explore the intersection between theology and science fiction across a range of authors and stories, topics and questions. Throughout this volume, James McGrath probes how science fiction explores theological themes, and vice versa, making the case (in conversation with some of your favorite stories, TV shows, and movies) that the answers to humanity's biggest questions are best sought by science fiction and theology together as a collaborative effort.

Christian Theology: The Basics Jun 02 2020 Christian Theology: The Basics is a concise introduction to the nature, tasks and central concerns of theology – the study of God within the Christian tradition. Providing a broad overview of the story that Christianity tells us about our human situation before God, this book will also seek to provide encouragement and a solid foundation for the reader's further explorations within the subject. With debates surrounding the relation between faith and reason in theology, the book opens with a consideration of the basis of theology and goes on to explore key topics including: The identity of Jesus and debates in Christology The role of the Bible in shaping theological inquiry The centrality of the Trinity for all forms of Christian thinking The promise of salvation and how it is achieved. With suggestions for further reading at the end of each chapter along with a glossary Christian Theology: The Basics, is the ideal starting point for those new to study of theology.

[Analytic Theology and the Academic Study of Religion](#) May 14 2021 Analytic theology is a legitimate form of theology, and a legitimate form of academic inquiry, and it can be a valuable conversation partner within the wider religious studies academy. William Wood defends analytic theology from some common criticisms, but also argues that analytic theologians have much to learn from other forms of inquiry.

Thinking About Religious Pluralism Feb 29 2020 We live an era of globalization, and the world's religious traditions are deeply impacted. Throughout the world, an increased awareness about and access to the world's religions, whether through modern media, human encounter, or education, raises new questions. How should we think about different traditions? What do they mean? How should Christians respond? This book is about how to interpret the fact of many religions, concentrating on what we call the "world religions," for this has been the focus of most of the theological debate over the past fifty years or so. It aims to equip Christian thinkers with a positive, affirming understanding of religious diversity, and to help Christians articulate the meaning of this diversity in the real world. The result for the reader is comfort, curiosity, and engagement in future meetings with members of other traditions, along with lowered anxiety and deepened understanding of the marvelous diversity of human religious

A Trinitarian Theology of Religions Jul 16 2021 Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Over the last four decades, evangelical scholars have shown growing interest in Christian debates over other religions, seeking answers to essential questions: How are we to think about and relate to other religions, be open to the Spirit, and at the same time remain evangelical and orthodox? Gerald R. McDermott and Harold A. Netland offer critiques of a variety of theologians and religious studies scholars, including evangelicals, but also challenge evangelicals to move beyond parochial positions. This volume is both a manifesto and a research program, critically evaluating the last forty years of Christian treatments of religious others and proposing a comprehensive direction for the future. It addresses issues relating to the religions in both systematic theology and missiology, taking up long-debated questions such as contextualization, salvation, revelation, the relationship between culture and religion, conversion, social action, and ecumenism. It concludes with responses from four leading thinkers of African, Asian, and European backgrounds: Veli-Matti Kärkkäinen, Vinod Ramachandra, Lamin Sanneh, and Christine Schirrmacher.

A Natural History of Natural Theology Apr 12 2021 An examination of the cognitive foundations of intuitions about the existence and attributes of God. Questions about the existence and attributes of God form the subject matter of natural theology, which seeks to gain knowledge of the divine by relying on reason and experience of the world. Arguments in natural theology rely largely on intuitions and inferences that seem natural to us, occurring spontaneously—at the sight of a beautiful landscape, perhaps, or in wonderment at the complexity of the cosmos—even to a nonphilosopher. In this book, Helen De Cruz and Johan De Smedt examine the cognitive origins of arguments in natural theology. They find that although natural theological arguments can be very sophisticated, they are rooted in everyday intuitions about purpose, causation, agency, and morality. Using evidence and theories from disciplines including the cognitive science of religion, evolutionary ethics, evolutionary aesthetics, and the cognitive science of testimony, they show that these intuitions emerge early in development and are a stable part of human cognition. De Cruz and De Smedt analyze the cognitive underpinnings of five well-known arguments for the existence of God: the argument from design, the cosmological argument, the moral argument, the argument from beauty, and the argument from miracles. Finally, they consider whether the cognitive origins of these natural theological arguments should affect their rationality.

Technology and Theology Mar 12 2021 Technology is growing at an exponential rate vis-à-vis humanity's ability to control it. Moreover, the numerous ethical issues that technology raises are also troubling. These statements, however, may be alarmist—since Telus would tell us "The Future is Friendly". The Modernist vision of the future was utopic, for instance Star Trek of the 1960s. But postmodern views, such as are found in Blade Runner 2049, are dystopic. Theology is in a unique interdisciplinary position to deal with the many issues, pro and con, that technology raises. Even theologians like Origen in the third century and Aquinas in the thirteenth century made forays into Artificial Intelligence and surrounding issues (they just didn't know it at the time). Artificial Intelligence (AI) and Transhumanism raise questions about what it means to be human. What is consciousness? What is soul? What are life and death? Can technology really save us and give us eternal life? Theology is in a unique position to handle these questions and issues. This book also has practical applications in terms of ecclesiology (church) in the context of the COVID-19 pandemic—both in terms of what it means to be a church and in terms of the sacraments or ordinances. Is there such a thing as a "Virtual Church" or must we gather physically to constitute one? Are Baptism and Communion legitimate if one is not physically in a church building but are "online"? This book struggles with these and many other questions which will help the scholar or reader make up their own minds, however tentatively.

A Guide for Writing about Theology and Religion Oct 07 2020 Even the best students can improve upon their writing skills, and A Guide for Writing About Theology and Religion gives them the means to do so. This indispensable resource reviews the basics necessary for good scholarly

religion writing, including how to correctly cite texts from various traditions; how to refer to people and rituals properly; and what common grammar, punctuation, and usage errors to avoid. Appendices provide listings of additional resources as well as a useful paper-writing checklist for students.

Public Theology Perspectives on Religion and Education Dec 29 2019 In order to draw out the relationship between publicly-oriented Christianity and education, this book demonstrates that education is an important method and prerequisite of public theology, as well as an urgent object of public theology research's attention. Featuring work from diverse academic disciplines—including religion education, theology, philosophy, and religious studies—this edited collection also contends with the educational challenges that come with the decline of religion on the one hand and its transformation and regained public relevance on the other. Taken together, the contributions to this volume provide a comprehensive argument for why education deserves systematic attention in the context of public theology discourse, and vice versa.

An Introductory Dictionary of Theology and Religious Studies Jul 28 2022 Spanning the gamut from "Aaron" to "Zwingli," this dictionary includes nearly 3,000 entries written by about sixty authors, all of whom are specialists in their various theological and religious disciplines. The editors have designed the dictionary especially to aid the introductory-level student with instant access to definitions of terms likely to be encountered in, but not to substitute for, classroom presentations or reading assignments. - Publisher.

New Era, New Religions Oct 26 2019 *New Era - New Religions* examines new forms of religion in Brazil. The largest and most vibrant country in Latin America, Brazil is home to some of the world's fastest growing religious movements and has enthusiastically greeted home-grown new religions and imported spiritual movements and new age organizations. In Brazil and beyond, these novel religious phenomena are reshaping contemporary understandings of religion and what it means to be religious. To better understand the changing face of twenty-first-century religion, *New Era - New Religions* situates the rise of new era religiosity within the broader context of late-modern society and its ongoing transformation.

Lenin, Religion, and Theology Jan 22 2022 This book pursues the implications for linking Lenin with theology, which is not a project that has been undertaken thus far. What does this inveterate atheist known for describing religion as 'spiritual booze' (a gloss on Marx's 'opium of the people') have to do with theology? This book reveals far more than might initially be expected, so much so that Lenin and the Russian Revolution cannot be understood without this complex engagement with theology. It also seeks to bring Lenin into recent debates over the intersections between theology and the Left, between the Bible and political thought. The key names involved in this debate are reasonably well-known, including Alain Badiou, Slavoj Žižek, Giorgio Agamben, Antonio Negri, Terry Eagleton, Ernst Bloch, Theodor Adorno, Louis Althusser, Gilles Deleuze and Félix Guattari. Boer has written concerning these critics, among others, in Boer's earlier five-volume *Criticism of Heaven and Earth* (Brill and Haymarket, 2007-13). *Lenin and Theology* builds upon this earlier project but it also stands alone as a substantial study in its own right. But it will be recognised as a contribution that follows a series that has, as critics have pointed out, played a major role in reviving and taking to a new level the debate over Marxism and religion. The book is based upon a careful, detailed and critical reading of the whole 45 volumes of his *Collected Works* in English translation - 55 volumes in the Russian original. From that close attention to the texts, a number of key themes have emerged: the ambivalence over freedom of choice in matters of religion; his love of the sayings and parables of Jesus in the Gospels; his own love of constructing new parables; the extended and complex engagements with Christian socialists and 'God-builders' among the Bolsheviks; the importance of Hegel for his reassessments of religion; the arresting suggestion that a revolution is a miracle, which redefines the meaning of miracle; and the veneration of Lenin after his death.

An Introduction to the Theology of Religions Sep 29 2022 How does Christianity relate to other religions? Beginning with a consideration of the biblical perspective, Veli-Matti Kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages. This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions.

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Christianity and World Religions May 26 2022 Why has the reality of other religions become a big problem for Christianity? In the past, Christianity has been able to largely ignore other religions but in recent decades, not just the reality, but the vitality of other religions has become a challenge. This accessible book tackles a number of questions arising from these changes: is belonging to one religion rather than another merely a matter of cultural preference?; is salvation the same among all religions?; and what can be learned from other religions? Considering wider issues of how modernity has defined "religion," Gavin D'Costa provides a substantial critique of secular ways of controlling religions, and shows how Christianity is very well suited to deal with religious plurality at the doctrinal and social level. The book makes a decisive contribution to debates about the clash between Islam and the West, arguing that the major threat to religious freedoms come from secularism, and that Islam and Christianity both have the resources to develop a vibrant and pluralist "public square" informed by intellectual debate. By engaging with the core questions and suggesting a pathway through the various answers that have been proposed in recent years, this is an ideal introduction to the field, and one which will help stimulate ideas and discussions.

The Hours of the Universe Sep 05 2020

Food and Faith Jan 28 2020 A comprehensive theological framework for assessing the significance of eating, demonstrating that eating is of profound economic, moral and theological significance.

Lenin, Religion, and Theology Nov 07 2020 Based on a careful reading of Lenin's *Collected Works*, Roland Boer pursues the implications for linking Lenin with religion and theology and seeks to bring Lenin into recent debates over the intersections between theology and the Left, between the Bible and political thought.

Religion, Theology, and American Public Life Dec 21 2021 In this book, Linell Cady analyzes the role of religion and theology in American public life.

The Evolution of Religion, Religiosity and Theology Dec 09 2020 This book takes a multi-dimensional and multi-disciplinary approach to religion, religiosity and theology from their earliest beginnings to the present day. It uniquely brings together the natural sciences and theology to explore how religious practice emerged and developed through the four sections into which the book is organized: Evolutionary biology; Philosophical linguistics, psychology and neuroscience; Theology and Anthropology. The volume features an international panel of contributors who develop an innovative picture of religion as a culturally-created social institution; religiosity as a more personal and subjective anthropological element of people expressed through religion; and theology as the study of god. To survive in changing times, living systems — a good characterization of religion, religiosity and theology — all must adaptively evolve. This is a vital study of a rapidly burgeoning field. As such, it will be of great interest to scholars in religious studies and theology as well as in the psychological, sociological, and anthropological study of religion.

Cognitive Science, Religion, and Theology Jun 26 2022 *Cognitive Science, Religion, and Theology* is the eighth title published in the Templeton Science and Religion Series, in which scientists from a wide range of fields distill their experience and knowledge into brief tours of their respective specialties. In this volume, well-known cognitive scientist Justin L. Barrett offers an accessible overview of this interdisciplinary field, reviews key findings in this area, and discusses the implications of these findings for religious thought and practice. Cognitive science is the interdisciplinary study of minds and mental activity, and as such, it addresses a fundamental feature of what it is to be human. Further, in so far as religious traditions concern ideas and beliefs about the nature of humans, the nature of the world, and the nature of the divine, cognitive science can contribute both directly and indirectly to these theological concerns. Barrett shows how direct contributions come from the growing area called cognitive science of religion (CSR), which investigates how human cognitive systems inform and constrain religious thought, experience, and expression. CSR attempts to provide answers to questions such as: Why it is that humans tend to be religious? And why are certain ideas (e.g. the possibility of an afterlife) so cross-culturally recurrent? Barrett also covers the indirect implications that cognitive science has for theology, such as human similarities and differences with the animal world, freedom and determinism, and the relationship between minds and bodies. *Cognitive Science, Religion, and*

Theology critically reviews the research on these fascinating questions and discusses the many implications that arise from them. In addition, this short volume also offers suggestions for future research, making it ideal not only for those looking for an overview of the field thus far, but also for those seeking a glimpse of where the field might be going in the future.

Radical Political Theology Feb 08 2021 In the 1960s, the strict opposition between the religious and the secular began to break down, blurring the distinction between political philosophy and political theology. This collapse contributed to the decline of modern liberalism, which supported a neutral, value-free space for capitalism. It also deeply unsettled political, religious, and philosophical realms, forced to confront the conceptual stakes of a return to religion. Gamely intervening in a contest that defies simple resolutions, Clayton Crockett conceives of the postmodern convergence of the secular and the religious as a basis for emancipatory political thought. Engaging themes of sovereignty, democracy, potentiality, law, and event from a religious and political point of view, Crockett articulates a theological vision that responds to our contemporary world and its theo-political realities. Specifically, he claims we should think about God and the state in terms of potentiality rather than sovereign power. Deploying new concepts, such as Slavoj Žižek's idea of parallax and Catherine Malabou's notion of plasticity, his argument engages with debates over the nature and status of religion, ideology, and messianism. Tangling with the work of Derrida, Deleuze, Spinoza, Antonio Negri, Giorgio Agamben, Alain Badiou, John D. Caputo, and Catherine Keller, Crockett concludes with a reconsideration of democracy as a form of political thought and religious practice, underscoring its ties to modern liberal capitalism while also envisioning a more authentic democracy unconstrained by those ties.

Modern Muslim Theology Aug 17 2021 With this, Martin Nguyen aims to bring Muslim theology into the present day. Modern Muslim Theology argues that theology is a creative process, rather than a purely academic pursuit, and discusses how the Islamic tradition can help contemporary practitioners negotiate their relationships with God, with one another, and with the rest of creation.

Radical Theology and Emerging Christianity Sep 25 2019 John D. Caputo's deconstructive theology and Slavoj Žižek's materialist theology are two radical theologies that explore what it might mean to pass through the death of God and to abandon this experience as specifically Christian. Moody demonstrates how these theologies are transforming everyday religious practices through an examination of the work of Peter Rollins and Kester Brewin, two figures at the radical margins of a contemporary expression of Western religiosity called emerging Christianity. The author uses her analysis of all four figures to argue that deconstructive practices can enable religious communities to become part of a wider materialist collective in which the death of God continues to resonate.

Off the Menu Feb 20 2022 Asian American Christianity is one of the fastest-growing forms of American Christianity, and it has already proven to be one of the richest and most innovative movements in North American religion. With a deep understanding of their roots in classic Christianity as well as the diversity of Asian culture, these theological voices have contributed some of the freshest and most provocative work of recent decades. This volume brings together women who are searching for authentic Christian dialogue in a world of hybridity and changing context, and it represents one of the most significant areas of growth and vitality in contemporary Christianity.

Christian and Islamic Theology of Religions Mar 31 2020 Theologians have had to increasingly engage with beliefs and practices outside of their own traditions. The resultant "theology of religions" is, however, often formulated in isolation from the religions they are describing. This book provides a comparison of the development of theology of religions in Western Christianity and its application in an Islamic context. It also shows the parallels between some specific forms of theology of religions, i.e. exclusivism, inclusivism or pluralism, in both Islamic and Christian traditions. The arguments of Christian and Muslim theologians, including the specific contributions of Rowan Williams and Jerusha Lamptey, are examined in order to reveal the interconnections and contradictions of their pluralist, exclusivist and inclusivist approaches. This provides a rounded picture of Christian-Muslim understanding of religious others and prepares the ground for a stronger and more sophisticated Islamic theology of religions. This is vital reading for those studying theology of religions, comparative theology and interfaith relations.

Pagan Theology Aug 05 2020 In Pagan Theology, Michael York provides an introduction to, and expansion of, the concept of Paganism and provides an overview of its theological perspective and practice. He demonstrates it to be a viable and distinguishable spiritual perspective found today in such forms as Chinese folk religion, Shinto, tribal religions, and neo-Paganism in the West. While adherents of many of these traditions do not use the word "pagan" to describe their beliefs or practices, York contends that there is an identifiable position possessing characteristics and understandings in common for which the label "pagan" is appropriate. He outlines these characteristics and also explores paganism as a general form of religious behavior which may be found in other religions which are not themselves pagan. In the course of examining such behavior, York provides descriptions of religions in action, including Buddhism and Hinduism.

Faith Seeking Understanding May 02 2020 Daniel Migliore's Faith Seeking Understanding has been a standard introduction to Christian theology for more than a decade. The book's presentation of traditional doctrine in freshly contemporary ways, its concern to hear and critically engage new voices in theology, and its creative and accessible style have kept it one of the most stimulating, balanced, and readable guides to theology available. This second edition of Faith Seeking Understanding features improvements from cover to cover. Besides updating and expanding the entire text of the book, Migliore has added two completely new chapters. The first, "Confessing Jesus Christ in Context," explores the unique contributions to Christian theology made by recent theologians working in the African American, Asian American, Latin American, Hispanic, feminist, womanist, and mujerista traditions. The second new chapter, "The Finality of Jesus Christ and Religious Pluralism," addresses the growing interest in the relationship of Christianity to other religions and their adherents. Migliore's three delightful theological dialogues are followed by a new appendix, an extensive glossary of theological terms, making the book even more useful to students seeking to understand the history, themes, and challenges of Christian belief.

Republican Theology Dec 01 2022 As an electoral bloc, contemporary white evangelical Christians maintain a remarkable ideological and partisan conformity, perhaps unmatched by any other community outside of African Americans. Historically, evangelicals have supported various political parties, but their approach to civil religion, or the way that they apply the spiritual to the public realm, has, as Republican Theology argues, been consistent in its substance since the founding of the nation. Put simply, this civil religion holds that limited government and a free-market are essential to the cultivation of Christian virtue, while the livelihood of the republic depends on the virtue of its citizens. While evangelicals have long promoted conservative moral causes, from temperance and anti-obscenity in the nineteenth century to abstinence education in the twentieth, they have also aligned themselves on many other seemingly unrelated agendas: in support of the Revolution in the 1770s, on antislavery in the 1820s, against labor unionism in the 1880s, against the New Deal in the 1930s, on assertive anticommunism in the 1950s (a major theme in Billy Graham's early sermons), and in favor of deregulation and lower taxes in the 1980s. As Benjamin T. Lynerd contends, the rise of the "New Right" movement at the end of the twentieth century had as much to do with small-government ideology as with a recovery of traditional morality. This libertarian ethos combined with restrictive public moralism is conflicted, and it creates friction both within the New Right alliance and within the church, particularly among evangelicals interested in social justice. Still, it has formed the entire subtext of evangelical participation in American politics from the 1770s into the twenty-first century. Lynerd looks at the evolution of evangelical civil religion, or "republican theology" to demonstrate how evangelicals navigate this logic.

Einstein and Religion Sep 17 2021 Focusing on Einstein's religious and spiritual beliefs, a new study of the physicist's "irrationalism" begins with his early religious formation and carefully following the evolution of his belief in an impersonal God reminiscent of Spinoza's.

Religion and Rational Theology Oct 19 2021 This volume collects for the first time in a single volume all of Kant's writings on religion and rational theology. These works were written during a period of conflict between Kant and the Prussian authorities over his religious teachings. His final statement of religion was made after the death of King Frederick William II in 1797. The historical context and progression of this conflict are charted in the general introduction to the volume and in the translators' introductions to particular texts. All the translations are new with the exception of The Conflict of the Faculties, where the translation has been revised and re-edited to conform to the guidelines of the Cambridge Edition. As is standard with all the volumes in this edition, there are copious linguistic and explanatory notes, and a glossary of key terms.

Understanding Religion Nov 27 2019 Clears the ground for students who are setting out to understand, rather than just to practice, religion. It discusses, among other things, the relationship between commitment to a particular tradition and the quest for intellectual understanding of religion "in the round", "holiness" as an identifying aspect of religion, functional "modes" of religion, and finally some questions connected with the secularization process. Assuming throughout that theology and religious studies ought not to be seen as competing approaches, but as sources for complementary insights, it offers the student a fundamental introduction to an important area of inquiry.

Occupy Religion Jan 02 2023 Occupy Religion introduces readers to the growing role of religion in the Occupy Movement and asks provocative questions about how people of faith can work for social justice. From the temperance movement to the Civil Rights movement, churches have played key roles in important social movements, and Occupy Religion shows this role is no less critical today.

A Christian Theology of Religions Aug 29 2022 Renowned theologian and philosopher of religion John Hick takes a hard look at intellectual problems facing Christians in the late twentieth century: Where exactly does Christianity fit into the scheme of the world in light of other world religions? and Is it possible to remain Christian while accepting the truth of other beliefs? Employing the use of a dialogue between "Phil" (philosophy) and "Grace" (theology), Hick explores the validity of other religions and Christianity's place among them. Offering good reasons for why the traditional stance that Christianity is the only true religion is no longer workable, he puts forth a cogent defense of Christianity in the global context of other religions. This book is must reading for those concerned about the uniqueness of Christianity and how it is to be interpreted theologically in today's world.

Theatrical Theology Jan 10 2021 Theology is inherently theatrical, rooted in God's performance on the world stage and oriented toward faith seeking performative understanding in the theatre of everyday life. Following Hans Urs von Balthasar's magisterial, five-volume Theo-Drama, a growing number of theologians and pastors have been engaging more widely with theatre and drama, producing what has been recognized as a "theatrical turn" in theology. This volume includes thirteen essays from theologians and pastors who have contributed in distinct ways to this theatrical turn and who desire to deepen interdisciplinary dialogue between theology and theatre. The result is an unprecedented collection of essays that embodies and advances theatrical theology for the purpose of enriching theological reflection and edifying the church. Contributors include: Kevin J. Vanhoozer Ivan Khovacs Timothy Gorringer Shannon Craigo-Snell George Pattison Jim Fodor Todd E. Johnson David Cunningham Marilyn McCord Adams Richard Carter Samuel Wells Peter Goodwin Heltzel David Brown

Ramified Natural Theology in Science and Religion Jun 14 2021 This book offers a rationale for a new 'ramified natural theology' that is in dialogue with both science and historical-critical study of the Bible. Traditionally, knowledge of God has been seen to come from two sources, nature and revelation. However, a rigid separation between these sources cannot be maintained, since what purports to be revelation cannot be accepted without qualification: rational argument is needed to infer both the existence of God from nature and the particular truth claims of the Christian faith from the Bible. Hence the distinction between 'bare natural theology' and 'ramified natural theology.' The book begins with bare natural theology as background to its main focus on ramified natural theology. Bayesian confirmation theory is utilised to evaluate competing hypotheses in both cases, in a similar manner to that by which competing hypotheses in science can be evaluated on the basis of empirical data. In this way a case is built up for the rationality of a Christian theist worldview. Addressing issues of science, theology and revelation in a new framework, this book will be of keen interest to scholars working in Religion and Science, Natural Theology, Philosophy of Religion, Biblical Studies, Systematic Theology, and Science and Culture.

Anatheism Oct 31 2022 Has the death of God paved the way for a new kind of religious project, a more responsible way to seek, sound, and love the things we call divine? This book explores this question and argues how by accepting that we know nothing about God, we can rediscover an absent holiness in our lives and reclaim an everyday divinity.

The Faith Understood Nov 19 2021 Discover the basic principles of authentic biblical interpretation. Learn why the Magisterium is the only way to correctly interpret the Bible and the writings of the Church fathers, doctors, and saints. Find out why Scripture, Tradition, and the Magisterium are the only three legs of the theological tripod that preserves the whole truth about God. See why faith and reason, science and theology, the natural and the supernatural are always agreeable. Explore the Incarnation and its primary Christological heresies that threatened the early Church. Unlock one of the most misunderstood areas of Catholic theology in the person of Mary. Unravel the mystery of eschatology the "last things" judgment, purgatory, hell, and heaven. Great for college students, adult faith formation programs, and motivated Catholics aspiring to learn more about their faith.

Religion, Theology, and Class Apr 24 2022 This important collection of essays addresses the question of why scholars can no longer do without class in religious studies and theology, and what we can learn from a renewed engagement with the topic. This volume discusses what new discourses regarding notions of gender, ethnicity, and race might add to developments on notions of class.

Toward a Christian Theology of Religious Pluralism Mar 24 2022 The results from a lifetime of study, reflection and experience in both Europe and Asia is this comprehensive examination of Christian theological understandings of world religious pluralism.

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